

Beresheeth – בְּרֵאשִׁית – Genesis To Our Forefathers Yisrael

Torah Parsha 1

Beresheeth 1:1-6:8

Haftarah Yeshayahu 42:5-43:10

Brit Chadasha Yochanan 1:1-18

1 Beresheeth bara Elohim Aleph-Taf¹ ha shamayim
v-et ha-aretz.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Ruach of Elohim moved upon the face of the mayim.

3 And Elohim said, *Let there be Light*: and Light was.

4 And Elohim saw the Light, that it was tov: and Elohim divided the Light from the darkness.

5 And Elohim called the Light, Daytime,² and the darkness He called Night. And the evening and the morning were Yom Rishon.

6 And Elohim said, *Let there be a firmament in the midst of the mayim, and let it divide the mayim from the mayim.*

7 And Elohim made the firmament, and divided the mayim that were under the firmament from the mayim that were above the firmament: and it was so.

8 And Elohim called the firmament Shamayim. And the evening and the morning were Yom Shanee.

9 And Elohim said, *Let the mayim under the shamayim be gathered together to one place, and let the dry land appear*, and it was so. And the mayim under the shamayim gathered to their gatherings and the dry land appeared.³

10 And Elohim called the dry land Earth; and the gathering together of the mayim He called Seas: and Elohim saw that it was tov.

11 And Elohim said, *Let the earth bring out grass, the herb yielding zera, and the fruit eytz yielding fruit after its kind, whose zera is in itself, upon the earth*: and it was so.

12 And the earth brought out grass, and herb yielding zera after its kind, and the eytz yielding fruit, whose zera was in itself, after its kind: and Elohim saw that it was tov.

13 And the evening and the morning were Yom Shlishi.

14 And Elohim said, *Let there be lights in the firmament of the shamayim to divide the day from the night; and let them be for signs, and for moadim, and for days, and years*:⁴

15 *And let them be for lights in the firmament of the shamayim to give light upon the earth*: and it was so.

16 And Elohim made⁵ two great lights; the greater light to rule the day, and the lesser light to rule the night: He made the cochavim also.

17 And Elohim set them in the firmament of the shamayim to give light upon the earth,

18 And to rule over the day and over the night, and to divide the light from the darkness: and Elohim saw that it was tov.

19 And the evening and the morning were Yom Revee.

20 And Elohim said, *Let the mayim bring out abundantly the moving creatures that have chayim, and fowl that may fly above the earth in the open firmament of the shamayim.*

21 And Elohim created great whales, and every living creature that moves, which the mayim brought out abundantly, after their kind, and every winged fowl after its kind: and Elohim saw that it was tov.

22 And Elohim blessed them, saying, *Be fruitful, and multiply, and fill the mayim in the seas, and let fowl multiply in the earth.*

23 And the evening and the morning were Yom Chameeshe.

24 And Elohim said, *Let the earth bring out the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind*: and it was so.

25 And Elohim made the beast of the earth after its kind, and cattle after their kind, and every thing that creeps upon the earth after its kind: and Elohim saw that it was tov.

26 And Elohim said, *Let Us make man in Our image, after Our likeness*:⁶ and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon

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¹ The Hebrew word here is et spelled Aleph Taf, which are the first and last letters of the Hebrew alphabet and are used to describe YHWH's Son in the Renewed Covenant. Colossians 1:16 and Proverbs 30:4 confirm that the Son is the true Creator and the Father is the Master designer.

² Dead Sea Scrolls (DSS).

³ DSS and LXX.

⁴ YHWH's calendar and feasts existed even before the creation of Adam and Eve. These feasts predated the giving of the Torah as well, and therefore are eternal for all of YHWH's people, for all ages, at all times. Notice that the moon and sun are not for determining weeks and thus cannot be used to determine the weekly Shabbat.

⁵ As seen in verse 3, the light existed and most likely the sun and moon were created on the first day, but were made to function as lights for feasts and YHWH's appointed times here on the fourth day. The word used here is asah which means was made, or assigned; as opposed to the Hebrew word bara, which means to create something for the first time.

⁶ "Our image and Our likeness," speaks of the plurality of the one YHWH.

the earth.

27 So the Word of Elohim ¹ created man in His own image, in the image of Elohim He created him; male and female He created them.

28 And Elohim blessed them, and Elohim said to them, *Be fruitful, and multiply, and replenish the earth,* ² *and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.*

29 And Elohim said, *See, I have given you every herb bearing zera, which is upon the face of all the earth, and every eytz, which is the fruit of an eytz yielding zera; to you it shall be for food.*

YeshaYahu Isaiah Chapter 5 excerpt

5 *Now will I shir to my Beloved a shir of my Beloved touching His vineyard.* ³ *My well Beloved has a vineyard in a very fruitful hill:* ^{4 5}

2 And He fortified it in, and removed the stones, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress in it: and He looked that it should bring forth grapes, but instead it brought forth wild grapes.

3 And now, O inhabitants of Yahrushalayim, and men of Yahudah, please judge, between Me and My vineyard.

4 What could have been done more for My vineyard that I have not done in it? Why when I looked for grapes, it brought forth only wild grapes?

5 And now; I will tell you what I will do to My vineyard: I will take away the hedge of it, and it shall be eaten up; and break down its walls, and it shall be trampled down: ⁶

6 And I will lay it waste: it shall not be pruned, nor dug; but there shall come up weeds and thorn bushes: I will also command the clouds that they do not rain upon it.

7 For the vineyard of יהוה tzevaoth is Beit Yisrael, and the men of Yahudah ⁷ *His pleasant plant: and He looked for mishpat, but found oppression; for tzedakah, but found weeping.*

8 Woe to them that join bayit to bayit, that add field to field, until there is no room, that they may be placed alone in the midst of the land! ⁸

9 In My hearing יהוה tzevaoth said, Of an emet many houses shall be desolate, even the great and fine ones, without inhabitant.

10 Yes, ten acres of vineyard shall yield one bath, and a homer of zera shall yield an ephah. ⁹

11 Woe to them that rise up early in the morning, that they may pursue strong drink; that continue until night, until their wine inflames them!

12 And the harp, and the lyre, the tambourine, and flute, and wine, are in their feasts: but they regard not the work of יהוה, neither consider the operation of His hands.

13 Therefore My people are gone into exile, because they have no da'at: and their honorable men are starved, and their multitude dried up with thirst.

14 Therefore Sheol has enlarged itself, and opened its mouth without measure: and their tifereth, and their multitude, and their pride, and he that has unjust simcha, shall descend into it.

15 And the mean-spirited man shall be brought down, and the mighty man shall be humbled, and the eyes of the proud shall be humbled:

16 But יהוה tzevaoth shall be exalted in mishpat, and El that is kadosh shall be kadosh in tzedakah.

17 Then shall the lambs feed after their pasture, and the waste places of the fat ones shall foreigners ¹⁰ *eat.*

18 Woe to them that draw iniquity with cords of falsehood, and sin as it were with wagon ropes:

19 That say, Let Him hurry, and hasten His work, that we may see it: and let the counsel of the Kadosh-One of Yisrael draw near and come, that we may know it!

20 Woe to them that call evil tov, and tov evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

21 Woe to them that are wise in their own eyes, and clever in their own sight!

22 Woe to them that are mighty to drink wine, and men of strength who mix strong drink:

¹ Aramaic Targum; Onkelos.

² To create a single family, or assembly of set apart chosen people to fill the earth.

³ Matthew 21:33-46.

⁴ Father YHWH speaks to His Son about the Son's beloved vineyard Yisrael.

⁵ Mt. Zion.

⁶ In both the Babylonian siege, and later the Roman siege in 70CE.

⁷ Both houses are seen as the vineyard.

⁸ Greed and covetousness found in both houses.

⁹ Great lack will come to the vineyard. Efrayim lacking Torah, and Judah lacking Messiah.

¹⁰ Heathen.

23 *Who justify the wicked for a bribe, and take away the tzedakah of the tzadik from him!*
24 *Therefore as the fire devours the stubble, and the flame consumes the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the Torah of ירוה tzeva'oth, and despised the word of the Kadosh-One of Yisrael.*
25 *Therefore is the anger of ירוה lit against His people, and He has stretched forth His hand against them, and has smitten them: and the hills did tremble, and their corpses were torn in the midst of the streets. For all this His anger has not turned away, but His hand is stretched out still.*
26 *And He will lift up a banner to the nations from far, and will whistle to them from the ends of the earth: and, see, they shall come with speed swiftly:*
27 *None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the belt of their loins be loosed, nor the latchet of their sandals be broken:*
28 *Whose arrows are sharp, and all their bows bent, their horses' hoofs shall seem like flint, and their wheels like a whirlwind:*
29 *Their roaring shall be like a lion, they shall roar like young lions; they shall roar, and lay hold of the prey, and shall carry it away safely, and none shall rescue it.*
30 *And in that day they shall roar against them like the roaring of the sea: and if one looks to the land, see darkness and sorrow, and the light is darkened by the clouds over it.*¹

**Yochanan Alef – יוחנן א – First John
To The Believing Remnant Of Yisrael**

¹ Judgment upon the vineyard.

1 He who¹⁸ was from Beresheeth, who we¹⁹ have heard, who we have seen with our eyes, who we have looked upon, and our hands have handled, we declare to you that He is the Torah of chayim.
 2 And the chayim was manifested, and we have seen, and bear witness to, and declare to you that eternal chayim, that was with Abba and was manifested to us.
 3 We announce to you that which we have seen and heard; that we declare to you, that you also may have chavurah with us; and truly our chavurah is with Abba and with His Son יהושע ha Moshiach.
 4 And these things we write to you that your simcha may be full.
 5 This is the message which we have heard from Him and declare to you, that יהוה is Light and in Him is no darkness at all.
 6 If we say that we have chavurah with Him, and walk in darkness, we lie and do not practice the emet.
 7 But if we walk in the Light as He is in the Light, we have chavurah with one another,²⁰ and the dahm of יהושע ha Moshiach His Son cleanses us from all sin.
 8 If we say that we have no sin, we deceive ourselves, and the emet is not in us.
 9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.
 10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

2 My little children of Yisrael, these things I write to you, so that you may not sin. But if anyone sins, we have an Intercessor with Abba, יהושע ha Moshiach Ha-Tzadik.
 2 And He Himself is the keporah offering for our sins, and not for ours only but also for the whole olam hazeh.²¹
 3 Now by this we know that we know Him, if we guard His mitzvoth.²²
 4 He who says, I know Him, and does not guard His mitzvoth, is a liar, and the emet is not in him.²³
 5 But whoever keeps His word; truly the ahava of יהוה is perfected in him. By this we know that we are in Him.²⁴
 6 He who says he stays in Him, should himself also have his halacha just as He had His halacha.²⁵
 7 Brothers, I write no new mitzvah to you, but an old mitzvah, which you have had, from Beresheeth. The old mitzvah is the word that you have heard from Beresheeth.²⁶
 8 Again, a new mitzvah I write to you, which thing is emet in Him and in you, because the darkness is passing away, and the emet of Light is already shining.
 9 He who says he is in the Light, and hates his brother, is in darkness until now.²⁷
 10 He who loves his brother stays in the Light, and there is no cause for stumbling in him.
 11 But he who hates his brother is in darkness and has his halacha in darkness, and does not know where he is going, because the darkness has blinded his eyes.²⁸
 12 I write to you, little children, because your sins are forgiven for His Name's sake.
 13 I write to you, ahvot,²⁹ because you have known Him who is from Beresheeth. I write to you, young men, because you have overcome the wicked one. I write to you, little children, because you have come to know Abba.
 14 I have written to you, ahvot, because you have known Him who is from Beresheeth. I have written to you, young men, because you are strong, and the word of יהוה stays in you, and you have overcome the wicked one.
 15 Do not love the olam hazeh, or the things in the olam hazeh. If anyone loves the olam hazeh, the ahava of Abba is not in him.
 16 For all that is in the olam hazeh; the lust of the flesh, the lust of the eyes, and the pride of chayim; is not of Abba but is of the olam hazeh.
 17 And the olam hazeh is passing away, and the lust of it; but he who does the will of יהוה lives le-olam-va-ed.
 18 Little children, it is the last hour; and as you have heard that the anti-Moshiach is coming, even now many anti-Moshiachs have come, by which we know that it is the final hour.
 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went

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¹⁸ Aramaic: eykhadaya.

¹⁹ "We"; i.e., all 12 tribes symbolized by the 12 disciples.

²⁰ Two-House reference.

²¹ This is not teaching globalism, or salvation for every human, but rather displays the scope of His atonement as embracing all peoples and all Yisraelites in all nations.

²² Keeping Torah is a true yet simple test of anyone claiming discipleship status and, or Yisraelite citizenship.

²³ How true.

²⁴ Torah perfects Yisrael's love for The Father and Yahshua, and gives us assurance of salvation.

²⁵ An evangelical talk without Yahshua's Torah walk is a lie.

²⁶ Genesis.

²⁷ In light of the two houses of Yisrael being restored, the hatred among brothers refers to Judah and Efrayim. The Good News is that in Yahshua's Light, there can be no more of that historical hatred.

²⁸ A key rebuke to all who deny Efrayim's existence as the latter-day gentiles, returning through Messiah to join Judah in the Light.

²⁹ Proof that mature believers in Yisrael are called spiritual fathers. Not a violation of Matthew 23 since there, Yahshua rebukes man's bestowing of titles, as opposed to YHWH doing the bestowing Himself.

out that they might be made manifest, that none of them were of us.³⁰

³⁰ Those who deny Yahshua, the Renewed Covenant, and the plurality of divinity. Specifically those who left the faith, not a particular local assembly. That is not considered leaving the faith.